

Curcio, Andrew

DOD: 06/16/2021

# ORANGE COUNTY SHERIFF'S DEPARTMENT

## INTERNAL MEMO



**To:** Commander P. Rich  
**From:** Lieutenant B. Kenneally  
**Date:** June 16, 2021  
**RE:** In-Custody Death

**Name:** Curcio, Andrew (NMN)

**Booking Number:** 3202088

**Physical Description:** M, W, 6'00", 180, Brown, Hazel

**Date of Birth:** 12-24-1990

**Last Known Address:** [REDACTED]

**Phone Number:** [REDACTED]

**Next of Kin:** [REDACTED]

**Social Security Number:** [REDACTED]

**Driver's License Number:** [REDACTED]

**Location of Death:** Theo Lacy Facility-Module Q, Sector 52, Cell 15

**Day/Date/Time of Death:** Wednesday, 6/16/21 @ 2026 by City of Orange Fire

**Sheriff's Case Number:** 21-020134

**Jail Incident Number:** TL061721/2007

**Sheriff's Homicide Investigator:** Inv. Chris Hunt

**Forensics Case Number:** FR #21-47758

**Coroner Case Number:** 21-03714-AY

**Deputy Coroner:** Coroner's Investigator Bailey Abeyta

**DA's Case Number:** 21-2217

**Jurisdiction:** West Justice Center

**Arrest Day/ Time:** 6-15-21/0950 (Costa Mesa PD)

**OCJ Booking Day / Time:** 6-15-21/1423

**Arresting Agency:** Costa Mesa P.D.

**Charges:** CPC 1170(H) (5)- Supervised Release Return

**Bail:** No Bail

**Status:** Un-sentenced

# ORANGE COUNTY SHERIFF'S DEPARTMENT

## INTERNAL MEMO

### Summary:

On 6-15-21, at 0950 hours, Costa Mesa Police Department arrested Curcio, Andrew (12-24-90) for CPC 1170(H) (5), warrant number 21WF0308. Curcio was booked into the Intake Release Center on 6-15-21, at 1423 hours.

On 6-16-21, at 1150 hours, Curcio was transferred to the Theo Lacy Facility and housed in Module Q, Sector 52, Cell 15.

At about 2005 hours, deputies went to Curcio's cell because he did not respond to medication call. When deputies entered the cell they found Curcio on his bunk unresponsive and not breathing. Deputies, via radio, requested Theo Lacy Medical and City of Orange Fire Department #6 to respond. At 2026 hours, Orange City Fire Department Engineer Medic D. Rynearson pronounced Curcio deceased. All department notifications were done per protocol.

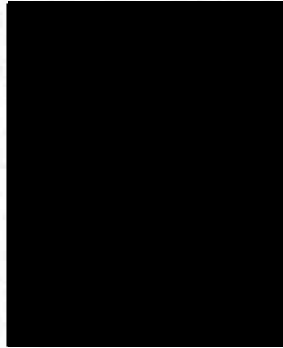
### Medical History:

Due to HIPPA regulations, detailed medical information could not be obtained at this preliminary stage

### Notifications:

- 6/16/21 @ 2030: Initial notification to Commander P. Rich who notified Assistant Sheriff Park.
- 6/16/21 @ 2033: Notified the Department Commander (Captain Tanabe). Captain Tanabe confirmed that notifications were made per his protocol.
- 6/16/21 @ 2035: TLF Classification and Records Supervisor Patricia Vega were notified and provided (5) copies of the SDS file and Curcio's inmate record (1 certified).
- 6/16/21 @ 2115: Notified Intake Release Center Supervisor Senior Nurse Annette Garay.
- 6/17/21 @ 0140: Notified Orange County Public Defender's Office (Notification via e-mail).

Inmate



CURCIO, ANDREW  
19901224

01521

DNA on file per *CMPD*  
DATE: *6/5/21* INITIALS: *TW*

Orange County Jail  
Santa Ana, California

INMATE HISTORY RECORD

BKG#: 3202088      DATE/TIME: 061521 1423      BKG STATUS: SPOC      HSG LOC: IM IN  
NAME: CURCIO      ANDREW      DOB: 122490      POB: CA  
AKA:  
COMM/TM:  
M W 30 600 180 BRO HAZ      SSN: [REDACTED]      OLN: [REDACTED]      ST: CA  
ILL/INJ: Y MED HIST: MED ATTN REQ      ARR AGCY CASE #: 21-009723  
AGY: CMP JURIS: WJC WR/CS #: 21WF0308      BAIL OR FINE: ~~NO BAIL~~  
CHARGES: CNTS DEG CODE SECTION      DESCRIPTION  
1. 01 F PC 1170(H)(5)      SUPERVISED RELEASE RTNEE

HOLDS	TIME	DATE	WARRANT NO.	JURISDICTION	BAIL	CHARGE	INIT.	
SUPPLEMENT BOOKINGS	BOOKING NO.	DATE	WARR. / CASE NO.	JURISDICTION	BAIL	CHARGE	INIT.	
OTHER ACTIVITY								
SENTENCE EXPIRATION	BOOKING NO.	DATE	GOOD TIME	WORK TIME		S / E	FINAL S / E	INIT.

DATE / TIME

RELEASING DEPUTY

[illegible]

## COURT PROCESSES

BOOKING NO.	DATE	WARR./ CASE NO.	JURISDICTION	AMOUNT	RECEIPT NO.	TO APPEAR: DATE / TIME	INIT.
3202088	06-17-21	21WF0308	WJC	DECE			NHR
		TT SENT: AGENCY				EXP. DATE / TIME	

RELEASE  
INFORMATION



## ORANGE COUNTY SHERIFF'S DEPARTMENT

SHERIFF-CORONER DON BARNES

June 22, 2021

Department of Justice  
Bureau of Criminal Information and Analysis  
Death in Custody Unit  
P.O. Box 903427  
Sacramento, CA 94203 4270

Regarding:    Name: Curcio, Andrew  
                    Date of Birth: 12/24/1990  
                    Booking Number: 3202088  
                    Coroner's Number: 21-03714-AY

Dear Ms. Souza:

This letter is serving as notice to the Department of Justice of the death of an inmate in the custody of the Orange County Sheriff's Department on June 16, 2021.

Inmate Curcio, Andrew, booking number 3202088, was booked into the Orange County Jail Intake and Release Center on June 15, 2021 at 1423 hours by Costa Mesa Police Department. He was booked on a warrant for HS1170(H)(5) with No Bail. His first court appearance would have been on June 17, 2021.

On June 16, 2021 at approximately 2005 hours, deputies went to Curcio's cell because he did not respond to medication call. When deputies entered the cell, they found Curcio on his bunk unresponsive and not breathing. Deputies, via radio, requested Theo Lacy Medical and City of Orange Fire Department #6 to respond. At 2026 hours, City of Orange Fire Department Engineer Medic D Rynearson pronounced Curcio deceased.

The cause of death is pending. The autopsy will be performed on June 23, 2021 by Dr. Luzi. For additional information, please contact Commander T. Morris at (714) 647-7440.

Sincerely,

A handwritten signature in black ink, appearing to read "J. Park".

Jason Park, Assistant Sheriff  
Corrections & Court Operations Command

Cc:    Orange County Board of Supervisors  
         Orange County Grand Jury  
         County Executive Office/Risk Management

**DEATH IN CUSTODY REPORTING FORM**

BCIA 713 (rev. 11/05)

**DOJ USE ONLY****RECORD KEY****AGENCY TYPE**

- ☐ Police  
☐ Sheriff  
☐ Probation  
☐ State  
☐ Other Local

**AGENCY NCIC NUMBER****COUNTY**☒ ORIGINAL ☐ AMENDMENT**DATE OF DEATH**

6 / 16 / 2021

MM DD YYYY

**CII NUMBER**

[REDACTED]

**SUBJECT NAME**

Curcio Andrew

Last First Middle

**DATE OF BIRTH**

12 / 24 / 1990

MM DD YYYY

**GENDER**

- ☒ Male  
☐ Female

**RACE/ETHNICITY (Check One)**

- ☐ Other Asian ☐ Korean  
☐ Black ☐ Laotian  
☐ Chinese ☐ Other  
☐ Cambodian ☐ Pacific Islander  
☐ Filipino ☐ Samoan  
☐ Guamanian ☐ Hawaiian  
☐ Hispanic ☐ Vietnamese  
☐ American Indian ☒ White  
☐ Japanese ☐ Asian Indian

**DOJ USE ONLY****CUSTODY OFFENSE**

HS1170(H)(5)

**CUSTODY STATUS***(Check One)*

- ☐ Process of Arrest  
☐ In Transit  
☐ Awaiting Booking  
☐ Booked - No Charges Filed  
☒ Booked - Awaiting Trial  
☐ Sentenced  
☐ Out to Court  
☐ Other

**CUSTODIAL RESPONSIBILITY****AT TIME OF DEATH***(Check One)*

- ☐ Process of Arrest  
☐ City Jail  
☒ County Jail  
☐ Adult Camp or Ranch  
☐ Local Juvenile Facility/Camp  
☐ Adult Operations and Adult Programs (formerly CDC)  
☐ Division of Juvenile Justice (formerly CYA)  
☐ State Hospital  
☐ Other

**LOCATION WHERE CAUSE****OF DEATH OCCURRED***(Check One)*

- ☐ Not Applicable (Natural)  
☐ Crime/Arrest Scene  
☐ Facility -- Administrative  
☐ Facility -- Booking  
☒ Facility -- Living  
☐ Facility -- Common  
☐ Facility -- Holding  
☐ Facility -- Medical Treatment  
☐ Other

**FACILITY OF DEATH***(Check One)*

- ☐ Crime/Arrest Scene  
☐ Local Hospital  
☐ City Jail  
☒ County Jail  
☐ Adult Camp or Ranch  
☐ Local Juvenile Facility/Camp  
☐ Adult Operations and Adult Programs (formerly CDC)  
☐ Division of Juvenile Justice (formerly CYA)  
☐ State Hospital  
☐ Other

**MANNER OF DEATH***(Check One)*

- ☒ Pending Investigation  
☐ Natural  
☐ Accidental -- Injury to Self  
☐ Accidental -- Injury by Other  
☐ Suicide  
☐ Homicide Willful (Law Enforcement Staff)  
☐ Homicide Willful (Other Inmate)  
☐ Homicide Justified (Law Enforcement Staff)  
☐ Homicide Justified (Other Inmate)  
☐ Execution  
☐ Cannot Be Determined  
☐ Other

**MEANS OF DEATH***(Check One)*

- ☒ Pending Investigation  
☐ Not Applicable (Natural)  
☐ Handgun  
☐ Rifle/Shotgun  
☐ Club, Blunt Instrument  
☐ Hands, Feet, Fists  
☐ Knife, Cutting Instrument  
☐ Hanging, Strangulation  
☐ Alcohol/Drug Overdose  
☐ Execution: Lethal Gas/Injection  
☐ Cannot Be Determined  
☐ Other

**DATA SUPPLIED BY (Please print the following information):**

Name: Pam Walker

Title: Admin. Mgr.

Agency: Orange County Sheriff's Dept.

Telephone: (714) 647-6080

Address: 550 N. Flower St., Santa Ana 92703

Send completed form to: Department of Justice  
 Criminal Justice Statistics Center  
 P.O. Box 903427  
 Sacramento, CA 94203-4270  
 Facsimile: (916) 227-0427 or 227-3561  
 Telephone: (916) 227-3545



## TRANSMISSION VERIFICATION REPORT

TIME : 06/18/2021 06:24  
NAME : IRC COMMITMENTS  
FAX : 7146476060  
TEL : 7146476075  
SER.# : BROE0J162093

DATE, TIME  
FAX NO./NAME  
DURATION  
PAGE(S)  
RESULT  
MODE

06/18 06:23  
819162270427  
00:01:02  
02  
OK  
STANDARD



# ORANGE COUNTY SHERIFF'S DEPARTMENT

SHERIFF-CORONER DON BARNES

## TELECOPY TRANSMITTAL SHEET

DATE: 06/18/21 TIME: 0620 NUMBER OF PAGES 2  
(INCLUDE COVER PAGE)

TO: Department of Justice

NAME

Criminal Justice Statistics Center

LOCATION

916-227-0427

FAX PHONE NUMBER

/

916-227-3545

OFFICE PHONE NUMBER

FROM: Pam Walker

NAME

Inmate Records/Intake Release Center

LOCATION

714-972-0776

FAX PHONE NUMBER

/

714-647-6080

OFFICE PHONE NUMBER

### MESSAGES:

Death I/C - Curcio, Andrew - DOB: 12/24/1990.



# ORANGE COUNTY SHERIFF'S DEPARTMENT

SHERIFF-CORONER DON BARNES

## TELECOPY TRANSMITTAL SHEET

DATE: 06/18/21 TIME: 0620 NUMBER OF PAGES 2  
(INCLUDE COVER PAGE)

TO: Department of Justice  
NAME  
Criminal Justice Statistics Center  
LOCATION  
916-227-0427 / 916-227-3545  
FAX PHONE NUMBER OFFICE PHONE NUMBER

FROM: Pam Walker  
NAME  
Inmate Records/Intake Release Center  
LOCATION  
714-972-0776 / 714-647-6080  
FAX PHONE NUMBER OFFICE PHONE NUMBER

### MESSAGES:

Death I/C - Curcio, Andrew - DOB: 12/24/1990.

IF THERE ARE ANY QUESTIONS, PROBLEMS, OR YOU DON'T RECEIVE ALL OF THE PAGES, CALL

*This message is intended only for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone. Thank you.*



www.ocsd.org

ORANGE COUNTY SHERIFF-CORONER DEPARTMENT  
AUTOMATED JAIL SYSTEM  
\* CASE DISPOSITION CONTROL SHEET \*

DATE: 06/17/21  
TIME: 2105  
PAGE: 1

BKG NAME: CURCIO ANDREW BKG #: 3202088  
TO BE REL'D FM... TL Q 52 15 002 CURRENT HOUSING ASSIGNED... TL PR PR PR  
TOTAL CASES: 001 TOTAL HOLDS: 00

SUFF	BKG DT	WARR/CASE #	JURS	S/E DT	FUT DT	DISPO	RG	VERIFY
	061521	21WF0308	WJC		NO	IN-CUSTODY	(/)	( )

TYPE OF RELEASE: DECE

IF AJPREL IS CANCELLED, ENTER CANCELLATION REASON \_\_\_\_\_  
IF INMATE IS AN IN-CUSTODY RELEASE, ENTER AGENCY \_\_\_\_\_  
SPECIAL INSTRUCTIONS \_\_\_\_\_

RECORDS VERIFICATION BY: RIVERA DATE: 6.17.21 TIME: 2105  
SUPERVISORS APPROVAL BY: [Signature] DATE: 6/17/21 TIME: 2130

RELEASE STATUS: FINAL ( ) ADMIN ERROR ( )

RELEASE DEP: \_\_\_\_\_ DATE: \_\_\_\_\_ TIME: \_\_\_\_\_

\*\*\*\*\*  
\*\*\*\*\*

SUPERIOR COURT OF THE STATE OF CALIFORNIA, COUNTY OF ORANGE  
CENTRAL JUSTICE CENTER  
700 W Civic Center Drive, Santa Ana, CA 92701.

TL

**NOTICE TO SHERIFF**

NOTICE TO SHERIFF:

PEOPLE OF THE STATE OF CALIFORNIA

VERSUS

**Curcio, Andrew**

Case No: **21WF0308**

AKAs: Curcio, Andrew ; Curcio, Andrew ; Curcio, Andrew ; Curcio, Andrew ; C  
DOB: 12/24/1990 Sex: M BKG#: 3189117

Date of Order: 06/17/21 Judicial Officer: Colover, H. Shaina Dept: C60

Charging Doc: Original Complaint

CNT OL CHARGE

1 F 459-460(a) PC

CNT OL CHARGE

2 F 594(a)/(b)(1) PC

Court orders mandatory supervision terminated ~~and defendant released from custody~~  
~~for non-violent term~~

Defendant released on this case only. Release issued.

Notice to Sheriff issued.





## ORANGE COUNTY SHERIFF'S DEPARTMENT

SHERIFF-CORONER DON BARNES

June 17, 2021

TO WHOM IT MAY CONCERN:

THIS DOCUMENT WILL SERVE TO CONFIRM THE DEATH OF:


DECEDENT'S NAME: **CURCIO, Andrew**

CORONER CASE: **21-03714-AY**

DATE OF DEATH: **06/16/2021**

DATE OF BIRTH: **12/24/1990**

Should you require any additional information, or to purchase more detailed official reports contact the undersigned at (714) 647-7400 or [Coroner\\_Requests@ocsd.org](mailto:Coroner_Requests@ocsd.org).



Custodian of Records  
Coroner Division

1071 W. SANTA ANA BLVD., SANTA ANA, CA 92703 (714) 647-7400

Integrity without compromise | Service above self | Professionalism in the performance of duty | Vigilance in safeguarding our community

California Law Enforcement  
Telecommunications System  
(CLETS) records withheld -  
Exemption: CA Gov. Code 15152,  
15153, 7927.705 and 7923.600  
1 page

## ORANGE COUNTY JAIL

\*\*\* TYPE IN PRINTS \*\*\*

## BOOKING RECORD

BKG#: 3202088

DATE/TIME: 061521 1423

BKG STATUS: SPOC

USER: HARPERTK

HSG LOC: IM IN

NAME: CURCIO

ANDREW

DOB: 122490 POB: CA

AKA:

COMM/TM:

M W 30 600 180 BRO HAZ

SSN: [REDACTED]

OLN: [REDACTED]

ST: CA

ILL/INJ: Y MED HIST: MED ATTN REQ

ARR AGCY CASE #: 21-009723

AGY: CMP JURIS: WJC WR/CS #: 21WF0308

BAIL OR FINE: \$NO BAIL

CHARGES: CNTS DEG CODE SECTION

DESCRIPTION

1. 01 F PC 1170(H)(5)

SUPERVISED RELEASE RTNEE R

TO BE COMPLETED AT TIME OF BOOKING

US

S

WIFI WIRELESS INC

IT SPECIAL MOT

NEWPORT BEA CA

I HAVE RECEIVED THE JAIL RULES AND KNOW THEY ARE POSTED IN THE LIVING AREAS OF THE JAIL.

I UNDERSTAND HOW TO OBTAIN MEDICAL CARE WHILE IN CUSTODY.

PURSUANT TO PENAL CODE SECTION 851.5, I HAVE BEEN GIVEN THE OPPORTUNITY TO MAKE THREE (3) FREE TELEPHONE CALLS WITHIN THE LOCAL DIALING AREA, OR AT MY OWN EXPENSE IF OUTSIDE THE LOCAL DIALING AREA.TELEPHONE CALLS DESIRED COMPLETED DATE/TIME JUN 15 2021

THIS IS NOT AN ADMISSION OF GUILT

SIGNATURE X

BOOKING DEPUTY

E. CALDERWOOD #9109

#

RIGHT THUMB

PLAIN IMPRESSIONS - RIGHT HAND

RIGHT THUMB

PLAIN IMPRESSIONS - RIGHT HAND

FINGERPRINTS AT TIME OF RELEASE

FINGERPRINTS AT TIME OF BOOKING

FILE COPY



THIS FORM MUST BE COMPLETED ON ALL ORANGE COUNTY JAIL BOOKINGS.

SHADED AREAS ARE FOR I.R.C. USE ONLY

I.R.C. BOOKING NUMBER: 3202 088

DATE/TIME: 06-15-21/1423

NAME: CURCIO  
LASTANDREW  
FIRST

MIDDLE

DOB: 12/24/1990

ARRESTING AGENCY: Costa Mesa Police Department

COURT: NDC

ARRESTING OFFICER: GUENTHER, H. W.

MONEY: \$ 0.00

RECEIVED: \$ 0

RECEIVED BY: h 188376

This form is to be completed in the presence of the arrestee. List all items by amount and color. If property is not removed, indicate RETAINED in the appropriate box. List jewelry by either yellow or white metal, indicate color of stones only. Complete even if NO PROPERTY is received.

	VERIFIED/IRC		YELLOW METAL	WHITE METAL	VERIFIED/IRC
BELT		EARRINGS			
KNIFE		CHARMS			
CHECKBOOK		WATCH			
BILLFOLD		BRACELET			
GLASSES	1	RINGS			
KEYS		NECK CHAIN			
CHECKS		LIGHTER			

MISCELLANEOUS PROPERTY (Bulk property will NOT be accepted):

BLK BANDANA, MISC BRUSH, FACE MASK, MISC MARKER, USB CORD

PROPERTY RELEASED:

RELEASED TO:

PRINT NAME/SIGNATURE

DATE/TIME:

ITEMS RETAINED BY ARRESTING AGENCY (EVIDENCE OR SAFEKEEPING):

INVENTORY OFFICER:

PRINT NAME/SIGNATURE

AGENCY: CMPD

COURT: COC

SIGNATURE &amp; BADGE #

DATE/TIME: 06/15/21 @ 1012

I HAVE REVIEWED THIS INVENTORY AND IT ACCURATELY REFLECTS THE PROPERTY IN MY POSSESSION AT THIS TIME

ARRESTEE'S SIGNATURE:

VERIFIED BY: h 188376

## MONEY/PROPERTY TRANSFER RECORD

TO BE COMPLETED ON ALL AGENCY-TO-AGENCY TRANSFERS/SIGNATURE INDICATES RECEIPT OF PROPERTY

RECEIVED BY:

PRINT NAME/SIGNATURE

AGENCY:

DATE/TIME:

DISCREPANCIES (IF ANY):

RECEIVED BY:

PRINT NAME/SIGNATURE

AGENCY:

DATE/TIME:

DISCREPANCIES (IF ANY):

RECEIVED BY:

PRINT NAME/SIGNATURE

AGENCY:

DATE/TIME:

DISCREPANCIES (IF ANY):

## TO BE COMPLETED AT TIME OF RELEASE

I HAVE REVIEWED MY PROPERTY AND I ACKNOWLEDGE RECEIPT OF ALL MONEY AND ARTICLES LISTED ABOVE EXCEPT THAT PORTION THEREOF PREVIOUSLY RELEASED BY ORDER.

SIGNATURE:

DATE/TIME:

RELEASED BY:

PRINT NAME/SIGNATURE

AGENCY/COURT:

COMMENTS:



Medical Temp. No: 146096ORANGE COUNTY JAIL  
Santa Ana, California☐ 853.6 Supplemental☐ EXPEDITE BOOKING  
☒ MEDICAL BOOKING  
☐ NORMAL BOOKING

## FOR JAIL USE ONLY

PLEASE PRINT OR TYPE

## PRE-BOOKING RECORD

BOOKING NUMBER <u>3208 008</u>	RECEIVING OFFICER <u>WIGGINS #720</u>	DATE <u>06-15-21</u>	<u>1423</u>	SUPPLEMENTAL WARRANTS	HOW MANY
<input type="checkbox"/> STREET BOOKING	<input type="checkbox"/> WARRANT	<input type="checkbox"/> COURT ORDER	<input type="checkbox"/> COMMITMENT	<input checked="" type="checkbox"/> OTHER (SPECIFY) <u>PROBATION</u>	

## TO BE COMPLETED BY ARRESTING OR TRANSPORTING OFFICER

PLEASE FILL IN ALL OF THE BOXES BELOW THIS LINE PRIOR TO SUBMITTING TO THE RECEIVING GUARD STATION

US MILITARY VETERAN/BRANCH

☐ YES ☒ NO ☐ ARMY ☐ NAVY ☐ MARINE CORPS ☐ AIR FORCE ☐ COAST GUARD

ARRESTING AGENCY <u>COSTA MESA POLICE</u>	OCSD AREA OR CONTRACT CITY	AGENCY CASE <u>21-009723</u>	DATE & TIME ARRESTED <u>06/15/2021 09:50</u>
--	----------------------------	---------------------------------	---

NAME: LAST <u>CURCIO</u>	FIRST <u>ANDREW</u>	MIDDLE
-----------------------------	------------------------	--------

BIRTHDATE <u>12/24/1990</u>	SEX <u>M</u>	RACE <u>W</u>	HEIGHT <u>6' 00"</u>	WEIGHT <u>180</u>	HAIR <u>BRO</u>	EYES <u>HAZ</u>	STATE & COUNTRY OF BIRTH <u>CA / US</u>	CITIZENSHIP <u>US</u>
AKA							DRIVER'S LICENSE NO. & STATE <u>[REDACTED]</u>	

JURISDICTION <u>CENTRAL</u> <u>WEST JUSTICE CENTER</u>	WARRANT OR CASE NUMBER <u>21WF0308</u>	BAIL <u>\$500.00</u> <u>NO BAIL</u>
--	---	--

CHARGE 1 <u>4</u>	CHARGE 4
CHARGE 2 <u>1170(H) PC MANDATORY SUPERVISION</u>	CHARGE 5
CHARGE 3	CHARGE 6

DNA	<input type="checkbox"/> DNA COLLECTED BY OFFICER	<input checked="" type="checkbox"/> PREVIOUSLY COLLECTED	<input type="checkbox"/> NOT COLLECTED (EXPLAIN BELOW)
	EXPLAIN WHY DNA WAS NOT COLLECTED		

OCCUPATION <u>IT SPECIALIST</u>	MARITAL STATUS <u>SINGLE</u>	SOCIAL SECURITY NUMBER <u>[REDACTED]</u>	TELEPHONE NO. <u>[REDACTED]</u>
------------------------------------	---------------------------------	---	------------------------------------

SCARS, MARKS, TATTOOS, AMPS

TATT CNTR CHEST 405/55 FWY SIGN

ADDRESS <u>[REDACTED]</u>	CITY <u>COSTA MESA</u>	STATE <u>CA</u>	ZIP <u>92627</u>
------------------------------	---------------------------	--------------------	---------------------

NEXT OF KIN: NAME <u>[REDACTED]</u>	RELATIONSHIP <u>MOTHER</u>	TELEPHONE NO.
--	-------------------------------	---------------

ADDRESS <u>[REDACTED]</u>	CITY <u>NEWPORT BEACH</u>	STATE <u>CA</u>	ZIP <u>93662</u>
------------------------------	------------------------------	--------------------	---------------------

ARRESTEE EMPLOYER NAME <u>WIFI WIRELESS INC</u>	BUSINESS ADDRESS <u>WORK AT HOME</u>
--	---

OFFICER'S ADDITIONAL INFORMATION - CHECK BOX IF YOU BELIEVE THE ARRESTEE WILL REQUIRE MEDICAL ATTENTION OR SPECIAL MANAGEMENT.

☐ MEDICAL (ILL OR INJURED) ☐ MENTAL ☐ INTOXICATED ☐ PROTECTIVE CUSTODY ☐ HIGH SECURITYEXPLAIN ☒ CPC 4573.6(a) Verbal advisement given.

ARRESTING OFFICER <u>GUENTHER, H. W.</u>	ID # <u>P535</u>	MANDATORY FOREIGN CONSULAR NOTIFICATION MADE PER CPC 834c <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A
---	------------------	---

## PERMISSION TO USE TELEPHONE AFTER ARREST (Pursuant to Penal code Section 851.5)

I have been given the opportunity to make three (3) FREE telephone calls within the LOCAL DIALING area, or at MY OWN EXPENSE IF OUTSIDE the local dialing area. If I am a custodial parent with responsibility for a minor child, I have been given the opportunity to make two (2) additional FREE telephone calls within the local dialing area, or at MY OWN EXPENSE IF OUTSIDE the local dialing area, for the purpose of arranging for the care of my minor child(ren) in my absence.

## RECORD OF TELEPHONE CALLS:

Number of calls DESIRED <u>0</u>	Telephone calls COMPLETED <u>0</u>
<input type="checkbox"/> CUSTODIAL PARENT Telephone calls DESIRED <u>N/A</u>	CUSTODIAL PARENT Telephone calls COMPLETED <u>N/A</u>
Location <u>CMPD</u>	Date <u>06/15/21</u> Time <u>1012</u>
Witnessing Officer <u>RAMIREZ</u>	ID # <u>N391</u> Agency <u>CMPD</u>
F0680-195 (J) (R01/20)	SIGNATURE: <u>[REDACTED]</u>

**Orange County Sheriff's Department**  
**Acknowledgement of Telephone Recording and**  
**Receipt of Inmate Orientation Pamphlet & PREA Brochure**



**NOTICE OF TELEPHONE RECORDING**

The telephones available throughout the Orange County jail system for inmates are programmed to record all telephone calls. Calls may be monitored and/or the recordings may be listened to for security reasons and possible criminal investigation. To ensure confidentiality of communications with attorneys, the jail's phone vendor maintains a "do not record" list of numbers with over 1,000 attorneys who practice in and around Orange County. Calls made to numbers on the "do not record" list are not recorded. If your attorney's number is not on the "do not record" list, the call will be recorded. To ensure that your calls to your attorney are confidential, you should ask your attorney if he/she is on the "do not record" list for the Orange County jails. Alternatively, you may submit a request, using an inmate message slip, to have your attorney's phone number added to the "do not record" list. We will verify this is your attorney's phone number.

**ACKNOWLEDGEMENT OF TELEPHONE RECORDING AND**  
**RECEIPT OF THE INMATE ORIENTATION PAMPHLET AND PREA BROCHURE**

I have read the above notice and I understand that any telephone calls made by me will be recorded unless the number I am calling is on the "do not record" list. I agree that unless I confirm that my attorney's number is on the "do not record" list that I have no expectation that my calls to my attorney are confidential.

\_\_\_\_\_ I have received the Inmate Orientation pamphlet.

\_\_\_\_\_ I have received the PREA Brochure (Sexual Assault Awareness Brochure)

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Inmate Name: ANDREW CURTO Booking #: 3202088  
Inmate Signature: [Signature] Date: JUN 15 2021  
Witness: Deputy [Signature] PID #: 3076

**Distribution: White-Inmate Records, Pink-Inmate**